## CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

## **TUESDAY**

AUGUST 11, 2015 REGULAR SESSION 7:00 P.M.

- I. Call Meeting to Order:
- II. Consideration of Minutes:

A. Minutes of July 28, 2015

III. Pre-Scheduled Citizens:

One Valley Prosperity Project/Better Cities Programs Presentation – Gunnison County Community Development Representatives Russell Forrest & Cathie Pagano

- IV. Unfinished Business: None.
- V. New Business:
  - A. Possible Council Action on Better Cities Program City Priority
  - B. City 2<sup>nd</sup> Quarter 2015 Financials Update
- VI. Resolutions and Ordinances:
  - A. Ordinance No. 9, Series 2015; Re: Amendment to Chapter 12 GMC Utilities, Re: Unpaid Utility Charges Lien Process, 2nd Reading
- VII. City Attorney: Kathleen Fogo
- VIII. City Manager: Ken Coleman absent

Acting City Manager: CD Director Steve Westbay

City Clerk: Gail Davidson

- IX. Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has a time limit of 3 minutes.
- X. City Council Discussion, Meeting Reports, Items for Future Work Sessions:
- XI. Adjournment.

The City Council Meeting agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at <a href="https://www.cityofgunnison-co.gov">www.cityofgunnison-co.gov</a>. Work sessions are recorded, minutes are not produced and formal action cannot be taken. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 970-641-8140.